

NOTICE  
OF  
MEETING



# COMMUNITIES OVERVIEW & SCRUTINY PANEL

will meet on

**MONDAY, 17TH JANUARY, 2022**

**At 7.00 pm**

by

**VIRTUAL MEETING - ONLINE ACCESS, ON [RBWM YOUTUBE](#)**

TO: MEMBERS OF THE COMMUNITIES OVERVIEW & SCRUTINY PANEL

COUNCILLORS JOHN BOWDEN (CHAIRMAN), GREG JONES (VICE-CHAIRMAN), GURPREET BHANGRA, HELEN PRICE, CATHERINE DEL CAMPO, MARGARET LENTON (WRAYSBURY PARISH COUNCIL) AND PAT MCDONALD (WHITE WALTHAM PARISH COUNCIL)

## SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BASKERVILLE, MAUREEN HUNT, LEO WALTERS, JON DAVEY AND CHRIS TARGOWSKI

Karen Shepherd – Head of Governance - Issued: 7 January 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Shilpa Manek** 01628 796310

**Recording of Meetings** – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>WELCOME FROM THE CHAIRMAN</u>	
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	
3.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
4.	<u>MINUTES OF PREVIOUS MEETINGS</u> To agree the minutes of meetings held on 7 October 2021, 9 November 2021 and 18 November 2021.	7 - 28
5.	<u>Q2 PERFORMANCE MANAGEMENT REPORT</u> To consider the report.	29 - 56
6.	<u>DRAFT ANNUAL SCRUTINY REPORT</u> To draft the Annual Scrutiny Report.	57 - 58
7.	<u>WORK PROGRAMME</u> To consider the scoping document for Climate Change.  To consider the scoping document for Community Facilities Review. The cabinet report from September 2021 is also attached for information.  To consider the Panel's work programme for the remainder of the Municipal year.  To include consideration of items scheduled on the <a href="#">Cabinet Forward Plan</a> .	59 - 80